



**CITY COMMISSION MEETING  
AGENDA FOR JANUARY 26, 2021  
5:30 PM  
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.  
The Mayor will call on you to speak during the Public Comments section of the Agenda*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION** Representative Randy Bridges and Senator Danny Carroll

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |             |                                    |                                                                                                          |
|--|-------------|------------------------------------|----------------------------------------------------------------------------------------------------------|
|  | <b>I.</b>   | <b><u>CONSENT AGENDA</u></b>       |                                                                                                          |
|  |             | A.                                 | Approve Minutes for January 12, 2021                                                                     |
|  |             | B.                                 | Receive & File Documents                                                                                 |
|  |             | C.                                 | Personnel Actions                                                                                        |
|  |             | D.                                 | Purchase of Rollout Containers, Lids and Additional Replacement Parts from Toter, Inc. - <b>C YARBER</b> |
|  |             | E.                                 | Approve an updated Pay and Position Schedule for fiscal year 2021 - <b>S SUAZO</b>                       |
|  | <b>II.</b>  | <b><u>BOARD APPOINTMENT(S)</u></b> |                                                                                                          |
|  |             | A.                                 | Appointment of Randy DeHart, P.E., to the Commissioners of Water Works                                   |
|  |             | B.                                 | Appointment of Mike Sims to the Paducah - McCracken County Riverport Authority Board                     |
|  | <b>III.</b> | <b><u>MUNICIPAL ORDER(S)</u></b>   |                                                                                                          |

|  |            |                                       |                                                                                                                                                                                                                                   |
|--|------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |            | A.                                    | Approve agreement with Paducah Public Schools for School Resource Officers - <b>B LAIRD</b>                                                                                                                                       |
|  | <b>IV.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b> |                                                                                                                                                                                                                                   |
|  |            | A.                                    | Approve the Consensual Annexation of 5540 Cairo Road - <b>J SOMMER</b>                                                                                                                                                            |
|  |            | B.                                    | Permitting for Dredging Project- Contract for Professional Services with HDR Engineering, Inc. for \$266,250.00 - <b>R MURPHY</b>                                                                                                 |
|  |            | C.                                    | Flap Gate Replacement Project- Contract for Professional Services with HDR Engineering, Inc. for \$79,550.00 - <b>R MURPHY</b>                                                                                                    |
|  |            | D.                                    | Reimbursement Agreement with Paducah McCracken County Joint Sewer Agency for Video Pipe Inspection for the Paducah Local Flood Protection Project - <b>R MURPHY</b>                                                               |
|  |            | E.                                    | Closure of Two Alleys, One Extending North Off Broadway toward Jefferson Street and the Other Extending West off North Water Street toward North 2nd Street, Located at 133 Broadway and 111 North Water Street - <b>R MURPHY</b> |
|  | <b>V.</b>  | <b><u>COMMENTS</u></b>                |                                                                                                                                                                                                                                   |
|  |            | A.                                    | Comments from the City Manager                                                                                                                                                                                                    |
|  |            | B.                                    | Comments from the Board of Commissioners                                                                                                                                                                                          |
|  |            | C.                                    | Comments from the Audience                                                                                                                                                                                                        |
|  | <b>VI.</b> | <b><u>EXECUTIVE SESSION</u></b>       |                                                                                                                                                                                                                                   |