



**CITY COMMISSION MEETING  
AGENDA FOR FEBRUARY 23, 2021  
5:30 PM  
VIDEO AND/OR AUDIO TELECONFERENCE MEETING**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.  
The Mayor will call on you to speak during the Public Comments section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |            |                                                                                                       |
|--|------------|-------------------------------------------------------------------------------------------------------|
|  | <b>I.</b>  | <b><u>CONSENT AGENDA</u></b>                                                                          |
|  | A.         | Approve Minutes for February 5th, 6th and 9th, 2021                                                   |
|  | B.         | Receive & File Documents                                                                              |
|  | C.         | Reappointment of Robert L. Wade to the Civil Service Commission                                       |
|  | D.         | Appointment of Darryl Pea to the Electric Plant Board                                                 |
|  | E.         | Reappointment of Ines Rivas-Hutchins to the Code Enforcement Board                                    |
|  | F.         | Personnel Actions                                                                                     |
|  | G.         | Application and Acceptance of the FY 2022 Highway Safety Grant - <b>B LAIRD</b>                       |
|  | H.         | Application for the FY2020 Fire Prevention and Safety Grant in the amount of \$12,000 - <b>S KYLE</b> |
|  | I.         | Approve Tyler Technologies Contract Amendment for Energov & Munis - <b>M SMOLEN</b>                   |
|  | <b>II.</b> | <b><u>MUNICIPAL ORDER(S)</u></b>                                                                      |
|  | A.         | Accept Donation of Property - 540 Locust Drive - <b>S KYLE</b>                                        |

|  |             |                                                                                                                                                |                                                                                                                                                                 |
|--|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | B.                                                                                                                                             | Accept Donation of Property - 1246 South 6th Street - <b>S KYLE</b>                                                                                             |
|  |             | C.                                                                                                                                             | Application for a Staffing for Adequate Fire and Emergency Response (SAFER) Grant in an amount of \$835,754.13 - <b>S KYLE</b>                                  |
|  |             | D.                                                                                                                                             | MAP~GIS ESRI License 3-year Renewal \$210,000 - <b>S CHINO</b>                                                                                                  |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b>                                                                                                          |                                                                                                                                                                 |
|  |             | A. Bid Award for 2021-2022 Concrete Program - <b>R MURPHY</b>                                                                                  |                                                                                                                                                                 |
|  |             | B. Approve an Agreement with Commonwealth Economics for Professional Services related to the Tax Increment Financing District - <b>J ARNDT</b> |                                                                                                                                                                 |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - INTRODUCTION</u></b>                                                                                                      |                                                                                                                                                                 |
|  |             | A.                                                                                                                                             | Ordinance Amending Chapter 50, Article III. “Stormwater Conveyance And Management” of the Code of Ordinances of The City Of Paducah, Kentucky – <b>R MURPHY</b> |
|  | <b>V.</b>   | <b><u>DISCUSSION</u></b>                                                                                                                       |                                                                                                                                                                 |
|  |             | A.                                                                                                                                             | 2021 Strategic Plan Discussion                                                                                                                                  |
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>                                                                                                                         |                                                                                                                                                                 |
|  |             | A.                                                                                                                                             | Comments from the City Manager                                                                                                                                  |
|  |             | B.                                                                                                                                             | Comments from the Board of Commissioners                                                                                                                        |
|  |             | C.                                                                                                                                             | Comments from the Audience                                                                                                                                      |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b>                                                                                                                |                                                                                                                                                                 |