



**CITY COMMISSION MEETING
AGENDA FOR MARCH 9, 2021
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for February 23, 2021
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Appointment of Jennifer Colwell and Charles Leon Owens to the Civil Service Commission.
	E.	Appointment of Melinda Winchester and Greg McCord to the Historical & Architectural Review Commission (HARC)
	F.	Reappointment of April Cochran and Mary Katz to the Creative & Cultural Council
	G.	Reappointment of Albert Parker to the Municipal Housing Commission
	H.	Reappointment of Rick Loyd to the Paducah Golf Commission
	I.	KDLA Local Records Grant Program Application and Acceptance up to \$42,772 for the Paducah Police Department - B LAIRD

	II.	<u>BOARD APPOINTMENTS</u>	
		A.	Appointment of J. P. Kelly, Bob Turok, and Joint Appointment of Keith Anderson to the Paducah-McCracken County Industrial Development Authority (IDA)
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Adopt City Commission Priorities - M SMOLEN
		B.	Application for City Hall Historic Tax Credit Grant Phase II- K AXT
		C.	Application for an Emergency Solutions Grant (ESG-CV) for Emergency Shelter in the amount of \$31,500 through the Kentucky Housing Corporation - T WILSON
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Ordinance Amending Chapter 50, Article III. “Stormwater Conveyance And Management” of the Code of Ordinances of The City Of Paducah, Kentucky – R MURPHY	
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Closure of an Alley Extending Northwest of Irvin Cobb Drive Between 2170 and 2190 Irvin Cobb Drive - R MURPHY
		B.	Closure of Two Alleys Extending North of Kentucky Avenue Between 1039 & 1041 Kentucky Avenue and Between 1034 Broadway and 1039 Kentucky Avenue - R MURPHY
		C.	Bid Award for 2021-2022 Street Resurfacing Program - R MURPHY
		D.	Approve AFSCME Contract to be Effective July 1, 2021 - J ARNDT
	VI.	<u>DISCUSSION</u>	
		A.	Bond Proceeds Discussion
		B.	Enterprise Resource Planning Software Update - M SMOLEN
		C.	Oak Grove Cemetery

	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	