



**CITY COMMISSION MEETING
AGENDA FOR MARCH 23, 2021
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION Commissioner Wilson

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

NEW EMPLOYEE INTRODUCTIONS Nathan Simmons, Deputy Fire Marshal; Jeremi Bumpus, Police Recruit Officer; Julia Sutterfield, Police Recruit Officer

PRESENTATION KCCMA Recognition - City Manager Arndt

PRESENTATION Update on Lou Hammond Group PR Plan - Mary Hammond

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for March 4th, 9th & 11th
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Application and Acceptance of the 2021-2022 Kentucky Household Hazardous Waste Grant in an amount of \$25,545 - C YARBER
		E.	Application for the Park Steward Grant Program through the National Park Service in the amount of \$3,000 - A CLARK
		F.	Application for a 2021 AARP Community Challenge Grant in an amount of \$31,066 - A CLARK

		G.	Acceptance of the FY2020 Certified Local Government matching grant program through the Kentucky Heritage Council in an amount of \$22,500- J SOMMER
		H.	KOHS 2020 Grant Acceptance in the amount of \$314,450 for radio equipment upgrades for the Paducah Police Department - B LAIRD
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Purchase of One (1) 1Ton Transit Van for use by the Police Department in the amount of \$46,682.00 - C YARBER
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Closure of an Alley Extending Northwest of Irvin Cobb Drive Between 2170 and 2190 Irvin Cobb Drive - R MURPHY	
		B. Closure of Two Alleys Extending North of Kentucky Avenue Between 1039 & 1041 Kentucky Avenue and Between 1034 Broadway and 1039 Kentucky Avenue - R MURPHY	
		C. Bid Award for 2021-2022 Street Resurfacing Program - R MURPHY	
		D. Approve AFSCME Contract to be Effective July 1, 2021 - J ARNDT	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amendment to Professional Services Contract with Strand Associates in the amount of \$49,000.00 - R MURPHY
		B.	Zoning text amendment of Section 126-87 Mobile Food Vehicles - J SOMMER
		C.	Zoning text amendment of Section 126-115 Historical Zones, H-1 and H-2 - J SOMMER
	V.	<u>DISCUSSION</u>	
		A.	Entertainment Destination Center Discussion - K BYERS

		B.	City of Paducah General Fund Key Performance Indicators (KPI) - J PERKINS
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	