



**CITY COMMISSION MEETING
AGENDA FOR APRIL 13, 2021
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION Commissioner Gault

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

PROCLAMATION Sexual Abuse Awareness and Prevention Month - Caroline Glynn Neal, Lotus

PRESENTATION WKCTC Community Scholarship Program - Lee Emmons and Dr. Anton Reece

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for March 23 & 30, 2021
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Accept Donation of Property Located at 514 Marton Street - S KYLE
		E.	2021 Kentucky League of Cities (KLC) Insurance Services Workers' Safety Grant Application and Acceptance in an amount up to \$3,000 - S KYLE
		F.	KOHS 2021 Grant Application in the amount of \$93,975 for an X-Ray System for the Paducah Police Department Bomb Squad - B LAIRD
	II.	<u>MUNICIPAL ORDER(S)</u>	

		A.	Authorization for Mayor to execute an Employment Agreement with Nicholas Hutchison for the Director of Planning position - J ARNDT
		B.	Application for a Utilities Assistance grant through the Community Development Block Grant Coronavirus Response Program in the amount of \$200,000 - T WILSON
	III.	<u>ORDINANCE(S) - EMERGENCY</u>	
		A.	Business License Deadline Extended to May 17, 2021 - J PERKINS
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Amendment to Professional Services Contract with Strand Associates in the amount of \$49,000.00 - R MURPHY	
		B. Zoning text amendment of Section 126-87 Mobile Food Vehicles - J SOMMER	
		C. Zoning text amendment of Section 126-115 Historical Zones, H-1 and H-2 - J SOMMER	
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize the Application for an Entertainment Destination Center in Downtown Paducah - K BYERS
		B.	BUILD Grant Environmental Assessment – Change Order #1 to BFW Engineering & Testing, Inc contract for \$12,200.00 - R MURPHY
		C.	Approve Budget Amendment in an amount of \$154,000 for Industrial Development Authority RDAAP Matching Funds Payment - J ARNDT
		D.	Approve Amendment to Sec. 2-142 of the Code of Ordinances related to the time of Regular Commission Meetings - J ARNDT
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners

		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	