



**CITY COMMISSION MEETING
AGENDA FOR APRIL 27, 2021
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION Commissioner Guess

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

PROCLAMATION National Travel & Tourism Week - Mary Hammond

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 13, 2021
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve the 2021 Annual Plan and Administrative Plan for the Section 8 Program- T HOLLIMON
	E.	Acceptance of an Emergency Solutions Grant (ESG-CV) for Emergency Shelter in the amount of \$31,500 through the Kentucky Housing Corporation - T WILSON
	F.	Approve a 2021 Firehouse Subs Public Safety Foundation Grant Application in the amount of \$23,125.80 - S KYLE
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Authorize up to \$100,000 in grant funds to Marian Group for roof stabilization at the Dunlap Apartments (Walter Jetton School) - K AXT

		B.	Acquisition of Permanent Right of Way and Permanent Utility and Drainage Easement located at 3801 Hansen Road for the Buckner Lane Bridge Project - R MURPHY
		C.	Approve agreement with Federal Engineering, Inc to refresh the report for 911 radio project. \$52,500 - B LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize the Application for an Entertainment Destination Center in Downtown Paducah - K BYERS
		B.	BUILD Grant Environmental Assessment – Change Order #1 to BFW Engineering & Testing, Inc contract for \$12,200.00 - R MURPHY
		C.	Approve Budget Amendment in an amount of \$154,000 for Industrial Development Authority RDAAP Matching Funds Payment - J ARNDT
		D.	Approve Amendment to Sec. 2-142 of the Code of Ordinances related to the time of Regular Commission Meetings - J ARNDT
	IV.	<u>DISCUSSION</u>	
		A.	Commission Priorities Quarterly Update - M SMOLEN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	