



**CITY COMMISSION MEETING  
AGENDA FOR MAY 25, 2021  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION** Mayor Bray

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**EMPLOYEE INTRODUCTION(S)** Nicholas Hutchison, Director of Planning & Tyler McCuan, Cemetery Sexton

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |                                                                                                                                                         |
|--|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>I.</b> | <b><u>CONSENT AGENDA</u></b>                                                                                                                            |
|  | A.        | Approve Minutes for April 27, May 4, and May 11, 2021                                                                                                   |
|  | B.        | Receive & File Documents                                                                                                                                |
|  | C.        | Appointment of Kiesha Curry to the Paducah Area Transit Authority System Board                                                                          |
|  | D.        | Appointment of Angela Copeland to the Commissioners of Water Works                                                                                      |
|  | E.        | Appointment of Amanda Johnson and Reappointment of Heather Coltharp and Christopher B. Jones to the Historical & Architectural Review Commission (HARC) |
|  | F.        | Personnel Actions                                                                                                                                       |
|  | G.        | 2020 Bulletproof Vest Partnership Grant Acceptance in an amount of \$5,506.90 - <b>B LAIRD</b>                                                          |

|  |             |                                           |                                                                                                                                                           |
|--|-------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | H.                                        | 2021 US Bulletproof Vest Partnership Grant Application in an amount of \$8,098.38 - <b>B LAIRD</b>                                                        |
|  |             | I.                                        | Approve Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program FY2021 in the amount of \$125,000 - <b>J ARNDT</b> |
|  |             | J.                                        | 2021 Bark for Your Park Grant Program Application in an amount of \$25,000 - <b>A CLARK</b>                                                               |
|  | <b>II.</b>  | <b><u>MUNICIPAL ORDER(S)</u></b>          |                                                                                                                                                           |
|  |             | A.                                        | Purchase of handheld and mobile radios for the police department from Motorola Solutions utilizing KY state contract price. \$374,262.28 - <b>B LAIRD</b> |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |                                                                                                                                                           |
|  |             | A.                                        | Amend Code of Ordinances Section 70-5 related to rules of conduct for recreational areas - <b>A CLARK</b>                                                 |
|  | <b>IV.</b>  | <b><u>DISCUSSION</u></b>                  |                                                                                                                                                           |
|  |             | A.                                        | McCracken County Sports Complex                                                                                                                           |
|  |             | B.                                        | FY22 Budget Discussion                                                                                                                                    |
|  | <b>V.</b>   | <b><u>COMMENTS</u></b>                    |                                                                                                                                                           |
|  |             | A.                                        | Comments from the City Manager                                                                                                                            |
|  |             | B.                                        | Comments from the Board of Commissioners                                                                                                                  |
|  |             | C.                                        | Comments from the Audience                                                                                                                                |
|  | <b>VI.</b>  | <b><u>EXECUTIVE SESSION</u></b>           |                                                                                                                                                           |