



**CITY COMMISSION MEETING
AGENDA FOR MAY 25, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION Mayor Bray

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTION(S) Nicholas Hutchison, Director of Planning & Tyler McCuan, Cemetery Sexton

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 27, May 4, and May 11, 2021
	B.	Receive & File Documents
	C.	Appointment of Kiesha Curry to the Paducah Area Transit Authority System Board
	D.	Appointment of Angela Copeland to the Commissioners of Water Works
	E.	Appointment of Amanda Johnson and Reappointment of Heather Coltharp and Christopher B. Jones to the Historical & Architectural Review Commission (HARC)
	F.	Personnel Actions
	G.	2020 Bulletproof Vest Partnership Grant Acceptance in an amount of \$5,506.90 - B LAIRD

		H.	2021 US Bulletproof Vest Partnership Grant Application in an amount of \$8,098.38 - B LAIRD
		I.	Approve Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program FY2021 in the amount of \$125,000 - J ARNDT
		J.	2021 Bark for Your Park Grant Program Application in an amount of \$25,000 - A CLARK
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Purchase of handheld and mobile radios for the police department from Motorola Solutions utilizing KY state contract price. \$374,262.28 - B LAIRD
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Code of Ordinances Section 70-5 related to rules of conduct for recreational areas - A CLARK
	IV.	<u>DISCUSSION</u>	
		A.	McCracken County Sports Complex
		B.	FY22 Budget Discussion
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	

April 27, 2021

At a Regular Meeting of the Paducah Board of Commissioners held on Tuesday, April 27, 2021, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Bray presided. Upon call of the roll by the City Clerk, the following answered to their names: Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

INVOCATION:

Commissioner Guess led the invocation.

PLEDGE OF ALLEGIANCE

Mayor Bray led the pledge.

MAYOR'S REMARKS

- Commended Chris Yarber, Director of Public Works, on his management style
- Annual Clean-up Day was a success
- Second Joint Meeting with the County to discuss funding of 911 has been held
- He participated in the Planning Meeting for Touchdown & Tunes. This is a 3-day music festival that will be held at Carson Park over the Labor Day weekend

PROCLAMATION

Mayor Bray presented a proclamation to Laura Oswald proclaiming May 2-8, 2021 “National Travel & Tourism Week.”

CONSENT AGENDA

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. Mayor Bray requested that Item D be removed for separate discussion, and then asked the City Clerk to read the remaining items on the Consent Agenda.

I(A)	Approve Minutes for April 13, 2021, Paducah Board of Commissioners Meetings
I(B)	Receive and File Documents: <u>Deed File:</u> 1. Deed of Assumption – GPEDC and Paducah-McCracken County Industrial Development Authority – ORD 2020-12-8664 <u>Contract File:</u> 1. Closing Documents – Transfer from GPEDC to Paducah-McCracken County Industrial Development Authority – Triple Rail Site – ORD 2020-12-8664 2. Memorandum of Understanding – Community Scholarship Program – West Kentucky Community and Technical College

April 27, 2021

I(C)	Personnel Actions
I(D)	A MUNICIPAL ORDER ADOPTING THE CITY OF PADUCAH, KENTUCKY, ADMINISTRATIVE PLAN FOR 2021 HOUSING CHOICE VOUCHER PROGRAM, EFFECTIVE MAY 1, 2021, WITH SAID ADMINISTRATIVE PLAN INCLUDING REVISIONS TO THE UTILITY ALLOWANCES FOR THE SECTION 8 HOUSING PROGRAM AS REQUIRED BY THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS REVISED (REMOVED FOR SEPARATE CONSIDERATION)
I(E)	A MUNICIPAL ORDER ACCEPTING A 2021 EMERGENCY SOLUTIONS GRANT (ESG-CV) FOR EMERGENCY SHELTER IN THE AMOUNT OF \$31,500 THROUGH THE KENTUCKY HOUSING CORPORATION ON BEHALF OF COMMUNITY MINISTRIES, INC., d/b/a COMMUNITY KITCHEN, FOR COVID-19 RELATED HOMELESS EXPENSES EXPENDITURES AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME (MO #2452; BK 11)
I(F)	A MUNICIPAL ORDER AUTHORIZING AN APPLICATION FOR A 2021 FIREHOUSE PUBLIC SAFETY FOUNDATION GRANT FOR THE PURCHASE OF AN ATV VEHICLE FOR THE PADUCAH FIRE DEPARTMENT THE AMOUNT OF \$23,125.80 AND AUTHORIZING THE EXECUTION OF ALL DOCUMENTS RELATED TO SAME (MO #2453; BK 11)

Commissioner Gault offered motion, seconded by Commissioner Guess, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

PRESENTATION

Tommy Hollimon, Executive Director of Paducah Housing Authority and Lasica McEwen, Section 8 Program Director, gave a presentation on the 2021 Annual Plan and Administrative Plan for the Section 8 Program.

MUNICIPAL ORDERS

2021 ANNUAL PLAN AND ADMINISTRATIVE PLAN FOR THE SECTION 8 PROGRAM

Commissioner Guess offered motion, seconded by Commissioner Gault, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER ADOPTING THE CITY OF PADUCAH, KENTUCKY, ADMINISTRATIVE PLAN FOR 2021 HOUSING CHOICE VOUCHER PROGRAM, EFFECTIVE MAY 1, 2021, WITH SAID ADMINISTRATIVE PLAN INCLUDING REVISIONS TO THE UTILITY ALLOWANCES FOR THE SECTION 8 HOUSING PROGRAM AS REQUIRED BY THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS REVISED”

April 27, 2021

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(MO #2454; BK 11)**

AUTHORIZE UP TO \$100,000 IN GRANT FUNDS TO MARIAN GROUP – ROOF STABILIZATION – DUNLAP APARTMENTS (WALTER JETTON SCHOOL)

Commissioner Wilson offered motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER APPROVING AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT BETWEEN THE CITY OF PADUCAH AND THE MARIAN GROUP IN AN AMOUNT UP TO \$100,000 FOR ROOF STABILIZATION FOR THE DUNLAP APARTMENTS (WALTER JETTON SCHOOL).”

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(MO #2455; BK 11)**

ACQUISITION OF PERMANENT RIGHT OF WAY AND UTILITY, DRAINAGE EASEMENT – 3801 HANSEN ROAD FOR BUCKNER LANE BRIDGE PROJECT

Commissioner Henderson offered motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A DEED OF CONVEYANCE AND ALL DOCUMENTS NECESSARY TO ACQUIRE A PORTION OF REAL PROPERTY LOCATED AT 3801 HANSEN ROAD FOR PURCHASE PRICE OF \$5,137 TO BE USED AS RIGHT-OF-WAY AND PERMANENT PUBLIC UTILITY AND DRAINAGE EASEMENT FOR THE BUCKNER LANE BRIDGE PROJECT.”

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(MO #2456; BK 11)**

AGREEMENT WITH FEDERAL ENGINEERING, INC. TO REFRESH THE REPORT FOR 911 RADIO PROJECT

Commissioner Gault offered motion, seconded by Commissioner Guess, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING AND APPROVING AMENDMENT NO. 8 TO THE PROFESSIONAL CONSULTING AGREEMENT WITH FEDERAL ENGINEERING, INC., RELATED TO AN UPGRADED 911 SYSTEM IN AN AMOUNT OF \$52,500, TO REFRESH THE REPORT FOR THE 911 RADIO PROJECT AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT.”

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(MO #2457; BK 11)**

ORDINANCE ADOPTION

APPLICATION - ENTERTAINMENT DESTINATION CENTER IN DOWNTOWN PADUCAH

Commissioner Guess offered motion, seconded by Commissioner Gault, that the Board adopt an Ordinance entitled, “AN ORDINANCE ESTABLISHING AN ENTERTAINMENT DESTINATION

April 27, 2021

CENTER IN THE DOWNTON OF PADUCAH AND FURTHER DIRECTING THE CITY OF PADUCAH TO APPLY FOR AN ENTERTAINMENT DESTINATION CENTER LICENSE FROM THE COMMONWEALTH OF KENTUCKY DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL AND FURTHER ESTABLISHING THE REQUIREMENTS FOR LICENSEES TO SELL ALCOHOLIC BEVERAGES WITHIN THE ENTERTAINMENT DESTINATION CENTER.” This Ordinance is summarized as follows: This ordinance creates new articles in Chapter 6 of the City of Paducah, Kentucky Code of Ordinances to define the geographic boundary of a new Entertainment Destination Center in downtown Paducah and authorizes the City of Paducah to apply to the Commonwealth of Kentucky Department of Alcoholic Beverage Control for an Entertainment Destination Center license. Further the ordinance outlines the participation requirements for alcoholic beverage licensees located within the EDC boundary. Pursuant to KRS 83A.060(9)(c), the following full text shall be published: A new section shall be created in Chapter 6 of the City of Paducah, Kentucky Code of Ordinances which shall be titled “EDC Fees” and to state as follows:

- (a) All ABC licensees participating in the EDC shall be required to pay a yearly fee to City of Two Hundred Fifty Dollars and no/100 (\$250.00). This payment shall be due and payable on or before July 15 of each year.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(ORD #2021-04-8685; BK 36)**

BUILD GRANT ENVIRONMENT ASSESSMENT – CHANGE ORDER #1

Commissioner Henderson offered Motion, seconded by Commissioner Wilson, that the Board adopt an Ordinance entitled, “AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 WITH BFW ENGINEERING & TESTING, INC. TO INCREASE THE CONTRACT BY \$12,200 FOR THE BUILD GRANT ENVIRONMENTAL ASSESSMENT.” This Ordinance is summarized as follows: This ordinance authorizes the execution of Change Order No. 1 with BFW Engineering & Testing, Inc., for an increase in the amount of \$12,200 and a new total contract cost of \$262,200 related to the BUILD Grant Environmental Assessment. This Change Order allows for BFW Engineering & Testing, Inc. to engage the services of a third party to provide mussel surveys along the shoreline as part of the US Fish and Wildlife Services analysis of the impacts of the proposed project.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(ORD #2021-04-8686; BK 36)**

APPROVE BUDGET AMENDMENT IN THE AMOUNT OF \$154,000

Commissioner Wilson offered Motion, seconded by Commissioner Henderson, that the Board adopt an Ordinance entitled, “AN ORDINANCE AMENDING ORDINANCE NO. 2020-6-8641, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2020, THROUGH JUNE 30, 2021, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.” This Ordinance is summarized as follows: That the annual budget for the fiscal year beginning July 1, 2020, and ending June 30, 2021, as adopted by Ordinance No. 2020-6-8641, be amended by the following re-appropriations: Transfer \$154,000 from the Debt Service Fund Reserve to the Investment Fund IDA Account.

April 27, 2021

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). (ORD #2021-04-8687; BK 36)

APPROVE AMENDMENT TO SEC. 2-142 OF THE CODE OF ORDINANCE – TIME OF REGULAR COMMISSION MEETINGS

Commissioner Gault offered Motion, seconded by Commissioner Guess, that the Board adopt an Ordinance entitled, “AN ORDINANCE AMENDING ORDINANCE NO. 2020-6-8641, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2020, THROUGH JUNE 30, 2021, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.” This Ordinance is summarized as follows: That the annual budget for the fiscal year beginning July 1, 2020, and ending June 30, 2021, as adopted by Ordinance No. 2020-6-8641, be amended by the following re-appropriations: Transfer \$154,000 from the Debt Service Fund Reserve to the Investment Fund IDA Account.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). (ORD #2021-04-8688; BK 36)

DISCUSSION

Communications Manager, Pam Spencer, offered the following summary:

Commission Priorities

Assistant City Manager Michelle Smolen provided an update on the first quarterly report of the City Commission Priorities. In February, the Board selected 12 priorities to improve and enhance Paducah. To provide feedback on which priority means the most to you and why and for a chance to win a \$250 gift basket, please take this survey by 4:30 p.m. on April 30.

The Board also discussed the available \$19.75 million in bond proceeds and possible projects: Barkley Regional Airport; 911 projects; outdoor sports and recreational facilities; stormwater projects; Southside enhancements; and City facilities. The City and County have tentative plans to hold a joint meeting next Tuesday at 5 p.m. to discuss the proposed outdoor sports complex.

Further discussion by the Commission regarding the Outdoor Sports Facility and the City’s partnering in some form. The Mayor has proposed having a Joint meeting with the County on Tuesday, May 4, 2021 at 5:00 p.m.

CITY MANAGER COMMENTS

- Thanked everyone for good budget meetings up to this point.

April 27, 2021

COMMISSION COMMENTS

Commissioner Henderson

- Thanked the City Manager, Mayor and Staff for their hard work to make Commission Priorities a reality
- Rev. Alford Anderson and Lincoln Heights Baptist Church will host a meeting where he will have a community discussion about city priorities and issues. May 3 @ 6:00 p.m.

Commissioner Wilson

- Vaccines are available. Urges everyone to get vaccinated so that we can get the economy open again.
- “Returning To Tourism” webinar will be Tuesday, May 4, @ 9:00 a.m.
- The American Queen has returned to Paducah and will soon be allowing passengers to disembark and tour Paducah.

ADJOURN

Commissioner Gault offered motion, seconded by Commissioner Guess, to adjourn the meeting of the Paducah Board of Commissioners.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5)

TIME ADJOURNED: 7:10 p.m.

ADOPTED: May 11, 2021

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

May 4, 2021

At a Joint Called Meeting of the Paducah Board of Commissioners and McCracken County Fiscal Court, held on Tuesday, May 4, 2021, at 5:00 p.m., Judge Clymer and Mayor Bray presided. Upon call of the roll by the Assistant City Clerk, the following answered to their names: Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). Upon call of the roll, by the County Clerk, the following McCracken County Fiscal Court members answered to their names: Commissioners Bartleman, Jones, Parker and Judge Executive Clymer (4).

INVOCATION:

Commissioner Henderson led the invocation

PLEDGE OF ALLEGIANCE

Mayor Bray led the pledge.

DISCUSSION

Discussion of the Outdoor Sports Facilities – Bluegrass Downs and Stuart Nelson Park.

ADJOURN

Commissioner Wilson offered motion, seconded by Commissioner Gault, to adjourn the meeting of the Paducah Board of Commissioners. All in favor.

Meeting ended at approximately 7:10 p.m.

ADOPTED: May 25, 2021.

George Bray, Mayor

ATTEST:

Claudia Meeks, Assistant City Clerk

May 11, 2021

At a Special Called Meeting of the Paducah Board of Commissioners held on Tuesday, May 11, 2021, at 4:00 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Bray presided. Upon call of the roll by the City Clerk, the following answered to their names: Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

PLEDGE OF ALLEGIANCE

Mayor Bray led the pledge.

PERSONNEL ACTIONS

Commissioner Gault offered motion, seconded by Commissioner Guess, that the Board of Commissioners adopt Personnel Actions for May 11, 2021.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

BUDGET WORKSHOP

City Manager, James Arndt, led the Commission through the Budget Workshop Agenda:

- Budget Spotlight
- General Fund Exploration
- BOC Priorities Alignment
- Budget Modifications
- Personnel Summary
- Outside Agency Funding
- Grant-in-Aid Program
- Capital Projects Purchases

ADJOURN

Commissioner Gault offered motion, seconded by Commissioner Guess, to adjourn the meeting of the Paducah Board of Commissioners.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5)

TIME ADJOURNED: 5:23 p.m.

ADOPTED: May 25, 2021

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

May 25, 2021

Minute File:

1. Notice of Cancellation for the Board of Commissioners Meeting May 11, 2021
2. Notice of Special Called Meeting of the Board of Commissioners May 11, 2021
3. Activation Deadline Extension Notification – Local Participation Agreement – Downtown Riverfront Development Area (**ORD 2019-4-8569**)
4. Administrative Plan for 2021 Housing Choice Voucher Program – Section 8 – (**MO #2454**)

Deed File:

1. Commissioner's Deed – 1236 North 12th Street

Contract File:

1. Agreement between the City of Paducah and Jim Smith Contracting – 2021-2022 Resurfacing Program – (**ORD 2021-03-8679**)
2. Amendment No. 1 Professional Services Contract – Strand Associates – Stormwater Assistance \$49,000 (**ORD 2021-04-8682**)
3. Change Order #1 – BFW Engineering & Testing – BUILD Grant Environmental Assessment - \$12,200 (**ORD 2021-04-8686**)
4. Agreement between Sprocket, Inc. and Ray Black & Son – Sprocket Build-Out – (**MO #2347**)
5. Employment Agreement – Nicholas Hutchison – Planning Director – (**MO #2450**)
6. Roof Replacement Grant Award – 401 Walter Jetton Blvd, Marian Group – Dunlap Apartments (Walter Jetton School) - up to \$100,000 – **MO #2455**
7. Agreement with Federal Engineering, Inc. to refresh report for 911 radio project - \$52,500 – (**MO #2457**)
8. Contract For Services – Paducah Wall to Wall Mural Board – CM signed
9. American Queen Steamboat Company – Docking Agreement – CM signed
10. Memorandum of Understanding between Paducah Independent School System and the City of Paducah Parks and Recreation Department – facility usage – Signed by Amie Clark, Director of Paducah Parks and Recreation – April 19, 2021

Financials File:

1. Paducah Water Works – Month Ended March 31, 2021

CITY OF PADUCAH
May 25, 2021

Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Office Signature

6/20/21

Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
May 25, 2021**

NEW HIRES - FULL-TIME (F/T)					
HUMAN RESOURCES	POSITION	RATE	NCS/CS	FLSA	EFFECTIVE DATE
Throgmorton, Braden	Risk / Safety Manager	\$31.25/hr	NCS	Ex	June 3, 2021

NEW HIRES - PART-TIME (P/T)					
PARKS & RECREATION	POSITION	RATE OF PAY	NCS/CS	FLSA	EFFECTIVE DATE
Christensen, Kiet	Park Ranger	\$10.00/hr	NCS	Non-Ex	May 27, 2021
Garatt, Kennedy	Lifeguard	\$10.00/hr	NCS	Non-Ex	May 27, 2021
Green, Noah	Lifeguard	\$10.00/hr	NCS	Non-Ex	May 27, 2021
Kirks, Kennedy	Lifeguard	\$10.00/hr	NCS	Non-Ex	May 27, 2021
Lindsey, Emma	Pool Attendant	\$9.50/hr	NCS	Non-Ex	May 27, 2021
Montgomery, Trevor	Pool Attendant	\$9.50/hr	NCS	Non-Ex	May 13, 2021
Mulcahy, Jack	Pool Attendant	\$9.50/hr	NCS	Non-Ex	May 27, 2021
Porter, Lauren	Recreation Leader	\$9.50/hr	NCS	Non-Ex	May 13, 2021
Thompson, Savana	Lifeguard	\$10.00/hr	NCS	Non-Ex	May 27, 2021
White, Khalil	Parks Maintenance - Laborer	\$11.00/hr	NCS	Non-Ex	May 27, 2021

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS - FULL-TIME (F/T)					
FINANCE	PREVIOUS POSITION AND BASE RATE OF PAY	CURRENT POSITION AND BASE RATE OF PAY	NCS/CS	FLSA	EFFECTIVE DATE
Guardian, Melanie	Revenue Technician \$17.84/hr	Revenue Technician \$18.38/hr	NCS	Non-Ex	June 3, 2021

PARKS & RECREATION	PREVIOUS POSITION AND BASE RATE OF PAY	CURRENT POSITION AND BASE RATE OF PAY	NCS/CS	FLSA	EFFECTIVE DATE
Askew, LaMira	Administrative Assistant \$16.16/hr	Administrative Assistant \$16.48/hr	NCS	Non-Ex	May 20, 2021

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS - PART-TIME (P/T)					
PARKS	PREVIOUS POSITION AND BASE RATE OF PAY	CURRENT POSITION AND BASE RATE OF PAY	NCS/CS	FLSA	EFFECTIVE DATE
Harned, Halle	Pool Manager \$11.00/hr	Pool Manager \$11.50/hr	NCS	Non-Ex	May 27, 2021

Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: 2020 Bulletproof Vest Partnership Grant Acceptance in an amount of \$5,506.90 - **B LAIRD**

Category: Municipal Order

Staff Work By: Ty Wilson, Robin Newberry

Presentation By: Brian Laird

Background Information: The U.S. Department of Justice (DOJ) Bulletproof Vest Partnership (BVP) Grant Program, an online application, provides a maximum 50-percent reimbursement for the purchase of body armor for police. The City received \$6,330 in 2018 and \$4,367.71 in 2019 from this program.

The National Institute of Justice, the research, development and evaluation agency of the United States Department of Justice, sets the only nationally accepted standards for body armor worn by law enforcement officers. NIJ recognizes an industry standard of a five-year life span on body armor. The DOJ BVP also recognizes a five-year life span on body armor. Due to these industry standards and endorsements by the preeminent law enforcement agencies, the Paducah Police Department follows a five-year replacement plan on body armor worn by law enforcement officers.

The Police Department applied for this grant under Municipal Order 2346 and was awarded the grant in the amount of \$5,506.90. This grant requires a 50% match, which will be provided from the FY21 operating funds.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: There is no communication plan at this time.

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to execute all required grant award documents.

Attachments:

1. MO - award - police-bulletproof vest 2020

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING GRANT FUNDS THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR A 2020 U.S. BULLETPROOF VEST PARTNERSHIP GRANT AWARD IN AN AMOUNT OF \$5,506.90 FOR THE PURCHASE OF BODY ARMOR VESTS FOR USE BY THE PADUCAH POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME.

WHEREAS, the City of Paducah applied for a 2020 U.S. Bulletproof Vest Partnership Grant in the amount of \$5,506.90 through the U.S. Department of Justice, adopted by Municipal Order No 2346 on June 9, 2020, to be used for the purchase of body armor vests for the Paducah Police Department; and

WHEREAS, the U.S. Department of Justice has approved the application and is now ready to award this grant in the amount of \$5,506.90.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Paducah Police Department is hereby authorized to draw down grant funds as acceptance of grant conditions for a 2020 U.S. Bulletproof Vest Partnership Grant through the U.S. Department of Justice in the amount of \$5,506.90 to be used to purchase body armor vests for the Police Department, and authorizing the Mayor to execute all documents related to same. The 50% local match of \$5,506.90 will be provided by the Police Department's FY2021 operating funds.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 25, 2021
Recorded by Lindsay Parish, City Clerk, May 25, 2021
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Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: 2021 US Bulletproof Vest Partnership Grant Application in an amount of \$8,098.38 - **B LAIRD**

Category: Municipal Order

Staff Work By: Ty Wilson, Robin Newberry

Presentation By: Brian Laird

Background Information: The U.S. Department of Justice (DOJ) Bulletproof Vest Partnership (BVP) Grant Program, an online application, provides a maximum 50% reimbursement for the purchase of body armor for police. Over the past few years, the City has received \$6,330 in 2018, \$4,367.71 in 2019, and \$5,506.90 in 2020.

The National Institute of Justice, the research, development and evaluation agency of the United States Department of Justice, sets the only nationally accepted standards for body armor worn by law enforcement officers. NIJ recognizes an industry standard of a five-year life span on body armor. The Department of Justice BVP also recognizes a five-year life span on body armor. In light of these industry standards and endorsements by the preeminent law enforcement agencies, the Paducah Police Department follows a five-year replacement plan on body armor worn by law enforcement officers.

The Police Department is requesting 25 body armor vests for officers from the BVP Program for a total cost of \$16,196.75. The Police Department is basing the cost of each vest on the state contract price of \$647.87 each. This grant requires a 50% match; therefore, the Police Department will request \$8,098.38 from the BVP program and provide \$8,098.38 from FY22 operating funds.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: There are no communication plans at this time.

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct Mayor to execute all required grant application documents.

Attachments:

1. MO - app – police-bulletproof vest 2021

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING AN APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR A 2021 U.S. BULLETPROOF VEST PARTNERSHIP GRANT IN AN AMOUNT OF \$8,098.38 AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the submission of an application in the amount of \$8,098.38 for a 2021 U.S. Bulletproof Vest Partnership Grant to be used to purchase body armor vests for the Police Department, and authorizes the Mayor to execute all documents related to same. The City will provide a cash match of \$8,098.38 from the Police Department's FY2022 operating funds.

SECTION 2. This order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, _____
Recorded by Lindsay Parish, City Clerk, _____
mo\grants\app – police-bulletproof vest 2021

Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: Approve Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program FY2021 in the amount of \$125,000 - **J ARNDT**

Category: Municipal Order

Staff Work By: James Arndt, Claudia Meeks

Presentation By: James Arndt

Background Information: As part of the Investment Fund Decision Items for FY2021, the Commission approved appropriation of funding for the Paducah Junior College, Inc., scholarship program in the amount of \$125,000 to be paid by June 30, 2021.

When the City provides funds to any organization, we prepare a simple Contract For Services agreement that describes the public services the organization will provide as a result of receiving City funds.

This scholarship fund will guarantee Paducah and McCracken County 8th graders who meet prescribed standards through their final four years of high school a tuition scholarship for up to sixty (60) hours of college credit at WKCTC.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Investment Fund

Account Number: 2400 0401 523070 (ED 0111)

Staff Recommendation: Authorize the Mayor to enter into a one-time Contract For Services with Paducah Junior College, Inc., in the amount of \$125,000 to be paid by June 30, 2021.

Attachments:

1. PJC Contract 2021
2. MO - contract - Paducah Junior College FY21 (community scholarship)

CONTRACT FOR SERVICES

This Contract for Services, effective this _____ day of _____, 2021, by and between the **CITY OF PADUCAH** ("City") and **PADUCAH JUNIOR COLLEGE, INC.** (PJC, Inc.).

WITNESSETH:

WHEREAS, promoting education to students in the Paducah/McCracken County area and exposing them to post-secondary education serves a valid public purpose; and

WHEREAS, improving the education level of our community's young people will both make the Paducah workforce more attractive to investors and employers and enhance the life potential of individual students; and

WHEREAS, the City of Paducah desires to contract with PJC, Inc., for the services to be described herein under the terms and conditions set forth in this Contract for Services.

NOW THEREFORE, in consideration of the foregoing premises and the mutual covenants as herein set forth, the parties do covenant and agree as follows:

SECTION 1: TERM The term of this contract for services shall be from the effective date of the contract until June 30, 2021.

SECTION 2: TERMINATION Either party may terminate this Contract for Services upon failure of any party to comply with any provision of this agreement provided any such party notifies the other in writing of such failure and the breaching party fails to correct the breach within thirty (30) calendar days of the notice.

SECTION 3: OPERATIONS PAYMENT In consideration of providing education and training and to carry out the objectives of PJC, Inc., the City shall pay PJC, Inc., the sum of \$125,000 in a one-time amount no later than June 30, 2021. PJC, Inc., shall provide an invoice to the City of Paducah prior to payment being made. In the event that this contract for services is terminated, the City shall not be obligated to make any further payments.

SECTION 4: CHECK PRESENTATION – The City of Paducah and PJC, Inc. will coordinate a check presentation celebrating this monetary assistance at a mutually convenient time and place.

SECTION 5: OBJECTIVES AND SERVICES - PJC, Inc., will guarantee Paducah and McCracken County 8th graders who meet prescribed standards through their final four years of high school, a tuition scholarship for up to sixty (60) hours of college credit at WKCTC.

SECTION 6: ACCOUNTING

(A) PJC, Inc., shall conduct all accounting, payroll, and financial management.

(B) PJC, Inc., shall supply an annual financial audit to the City within two weeks of its completion.

(C) PJC will provide a written financial report as of December 31st and June 30th during the term of this contract to the City Manager's Office by the 15th day of the 2nd month following the reporting date. The financial report, at minimum, shall disclose the dollar amounts that the City, County and others (each shown separately) have contributed to the PJC for the Community Scholarship program by fiscal year and the interest earned thereon. The report shall fully disclose how funds were used by fiscal year and purpose.

SECTION 7: ENTIRE AGREEMENT This contract for services embodies the entire agreement between the parties and all prior negotiations and agreements are merged in this agreement. This agreement shall completely and fully supersede all other prior agreements, both written and oral, between the parties.

SECTION 8: WITHDRAWAL OF FUNDS Notwithstanding any other provision in this Contract for Services, in the event it is determined that any funds provided to PJC, Inc. are used for some purpose other than in furtherance of the services described herein, the City shall have the right to immediately withdraw any and all further funding and shall immediately have the right to terminate this Contract for Services without advance notice and shall have the right to all remedies provided in the law to seek reimbursement for all monies not properly accounted.

Witness the signature of the parties as of the year and date first written above.

CITY OF PADUCAH

GEORGE BRAY, Mayor

PADUCAH JUNIOR COLLEGE, INC.

Name Lee Francis
Title Executive Director

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A
CONTRACT WITH PADUCAH JUNIOR COLLEGE, INC. IN THE AMOUNT OF \$125,000
FOR THE COMMUNITY SCHOLARSHIP PROGRAM

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Mayor is hereby authorized to execute a contract with
Paducah Junior College, Inc. in the amount of \$125,000 for the Community Scholarship
Program. This contract shall expire June 30, 2021.

SECTION 2. This expenditure shall be charged to the Investment Fund, Account
No. 24000401-523070.

SECTION 3. This Municipal Order shall be effective from and after the date of
its adoption.

Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 25, 2021
Recorded by Lindsay Parish, City Clerk, May 25, 2021
\\mo\ contract - Paducah Junior College FY21 (community scholarship)

Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: 2021 Bark for Your Park Grant Program Application in an amount of \$25,000 - **A CLARK**

Category: Municipal Order

Staff Work By: Ty Wilson, Amie Clark

Presentation By: Amie Clark

Background Information: Since 2011, the PetSafe Bark for Your Park program has donated over \$1.5 million for more than 70 dog parks across 40 U.S. states. The contest is committed to creating safe, off-leash areas for pets and pet owners to enjoy for years to come. This year, PetSafe is awarding prizes totaling \$150,000 to 10 deserving communities with five \$25,000 grants dedicated to creating new parks and five \$5,000 grants for park improvements and maintenance.

The Parks Department desires to apply for one of the five \$25,000 awards. The department is currently converting Independence Park into a specified multi-use space, sectioning off an area for dogs. The grant will go towards installing a water meter, line, and fountain as well as providing improvements to the area to include sidewalks that are accessible. There is no match requirement.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: There is no communication plan at this time.

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents.

Attachments:

1. MO - PetSafe-dog park 2021

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE PARKS SERVICES
DEPARTMENT TO APPLY FOR A “BARK FOR YOUR PARK” GRANT IN THE AMOUNT
OF \$25,000 THROUGH PETS SAFE BRAND FOR IMPROVEMENTS TO INDEPENDENCE
PARK AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED
TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby authorizes the Parks Services
Department to apply for a “Bark for Your Park” grant in the amount of \$25,000 through PetSafe
Brand to be used to assist in the conversion of Independence Park to a specified multi-use space,
sectioning off an area for dogs, and authorizing the Mayor to execute all documents related to
same. A local cash match is not required.

SECTION 2. This order shall be in full force and effect from and after the date of
its adoption.

GEORGE BRAY, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 25, 2021
Recorded by Lindsay Parish, City Clerk, May 25, 2021
\\mo\grants\PetSafe-dog park 2021

Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: Purchase of handheld and mobile radios for the police department from Motorola Solutions utilizing KY state contract price. \$374,262.28 - **B LAIRD**

Category: Municipal Order

Staff Work By: Ty Wilson, Justin Crowell, Brian Laird

Presentation By: Brian Laird

Background Information: The police department was awarded grant funds to purchase P-25 compliant mobile and portable radios, shoulder microphones and chargers through the 2020 Kentucky Office of Homeland Security Grant Program. A quote was obtained from Motorola Solutions on Kentucky State Contract *MA 758 1800000118* in the amount of \$374,262.28, The KOHS grant covers \$314,450 with \$59,812.28 being paid from the Police General Budget. By completing this purchase, all of the police department's hand-held and in-car radios will be upgraded to the P-25 compliance and will be compatible with a new 911 radio system. The purchase also lowers the overall cost of the 911 radio system upgrade.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: 911 Radio/Tower Upgrades

Communications Plan:

Funds Available: Account Name: 2020 Homeland Security Grant-Radios

Account Number: PO0118

Staff Recommendation: Approve the Municipal Order for the purchase of radios.

Attachments:

1. MO - Purchase Hand-Held Radios Police Department – State Contract - 2021
2. QUOTE-1444306-4APX4000andAPX4500RefreshofEOLXTSXTLRadios--KOHS Grant
3. QUOTE-1461299-4APX4000andAPX4500RefreshofEOLXTSXTLRadios

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE PURCHASE OF HAND-HELD MOTOROLA RADIOS FOR THE PADUCAH POLICE DEPARTMENT IN AN AMOUNT OF \$374,262.28 THROUGH THE KENTUCKY MASTER AGREEMENT VENDOR MOTOROLA SOLUTIONS AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah applied for and received a 2020 Kentucky Office of Homeland Security through Municipal Order No. 2445 for the purchase of hand-held radios for the Paducah Police Department; and

WHEREAS, the City of Paducah is now ready to purchase the hand-held radios for the Paducah Police Department; and

WHEREAS, said equipment is available through the Kentucky Master Agreement No. 758-1800000118 with Motorola Solutions; therefore, competitive bidding is not required.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the Finance Director is hereby authorized to make payment to Motorola Solutions in the amount of \$374,262.28 for the purchase of hand-held radios through Kentucky Master Agreement No. 758-1800000118.

SECTION 2. That the Mayor is hereby authorized to execute all documents related to the purchase authorized in Section 1 above.

SECTION 3. This expenditure shall be covered by 2020 Kentucky Office of Homeland Security Grant in the amount of \$314,450, with the remaining \$59,812.28 being paid from 2020 Homeland Security Grant – Radios, Account Number PO0118.

SECTION 4. This Municipal Order shall be effective from and after the date of its adoption.

George Bray, Mayor

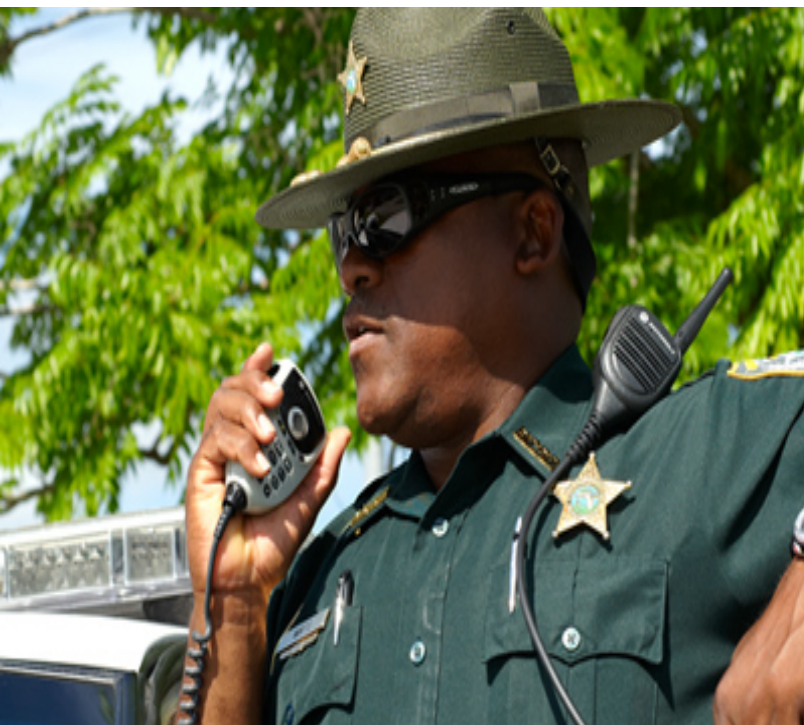
ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, May 25, 2021

Recorded by Lindsay Parish, City Clerk, May 25, 2021

\\mo\Purchase Hand-Held Radios Police Department – State Contract - 2021



PADUCAH POLICE DEPT, CITY OF

APX4000 and APX4500 Refresh of EOL XTS/XTL Radios

03/29/2021

03/29/2021

PADUCAH POLICE DEPT, CITY OF
1400 BDWY
PADUCAH, KY 42001

RE: Motorola Quote for APX4000 and APX4500 Refresh of EOL XTS/XTL Radios
Dear Justin Crowell,

Motorola Solutions is pleased to present PADUCAH POLICE DEPT, CITY OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide PADUCAH POLICE DEPT, CITY OF with the best products and services available in the communications industry. Please direct any questions to Robbie Smith at robert.smith3@motorolasolutions.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Robbie Smith
Sr Account Manager

Billing Address:
PADUCAH POLICE DEPT, CITY
OF
1400 BDWY
PADUCAH, KY 42001
US

Quote Date:03/29/2021
Expiration Date:06/27/2021
Quote Created By:
Robbie Smith
Sr Account Manager
robert.smith3@
motorolasolutions.com
8594130016

End Customer:
PADUCAH POLICE DEPT, CITY OF
Justin Crowell
jcrowell@paducahky.gov
+1.270.444.8550

Contract: MA 758 1800000118
RFQ Number:QUOTE-1249696

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 4000 Series	APX4000				
1	H51UCF9PW6AN	APX 4000 7/800 MHZ MODEL 2 PORT	59	\$1,963.00	\$1,352.99	\$79,826.41
1a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	59	\$0.00	\$0.00	\$0.00
1b	QA02750AB	ALT: IMPRES LI-ION 2800MAH (PMNN4448)	59	\$100.00	\$73.00	\$4,307.00
1c	QA02756AB	ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	59	\$1,570.00	\$1,146.10	\$67,619.90
1d	H301CP	DEL: DELETE STANDARD BELT CLIP	59	-\$10.00	-\$7.30	-\$430.70
1e	Q887AT	ADD: 5Y ESSENTIAL SERVICE	59	\$162.00	\$162.00	\$9,558.00
2	PMNN4448AR	BATTERY PACK,BATT IMPRES LIION IP67 2800T	59	\$146.00	\$106.58	\$6,288.22
3	PMPN4174A	CHGR DESKTOP SINGLE UNIT IMPRES, US/NA	59	\$76.00	\$55.48	\$3,273.32



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
4	PMMN4099CL	AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,IP68 REMOTE SPEAKER MICROPHONE,3.5MM,UL	59	\$132.00	\$94.56	\$5,579.04
5	NTN1534A	HI ACTIVITY D BTN & 2.5	59	\$30.00	\$21.90	\$1,292.10
	APX™ 4500 Enhanced					
6	M22URS9PW1BN	APX4500 ENHANCED 7/800 MHZ MOBILE	62	\$1,714.00	\$1,071.22	\$66,415.64
6a	GA00318AC	ENH: 5 YEAR ESSENTIAL SVC	62	\$258.30	\$258.30	\$16,014.60
6b	G66BF	ADD: DASH MOUNT O2 APXM	62	\$125.00	\$91.25	\$5,657.50
6c	QA02756AD	ADD: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	62	\$1,570.00	\$1,146.10	\$71,058.20
6d	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	62	\$0.00	\$0.00	\$0.00
6e	GA00804AA	ADD: APX O2 CH (GREY)	62	\$492.00	\$359.16	\$22,267.92
6f	G444AH	ADD: APX CONTROL HEAD SOFTWARE	62	\$0.00	\$0.00	\$0.00
6g	W22BA	ADD: STD PALM MICROPHONE APX	62	\$72.00	\$52.56	\$3,258.72
6h	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	62	\$0.00	\$0.00	\$0.00
6i	G89AC	ADD: NO RF ANTENNA NEEDED	62	\$0.00	\$0.00	\$0.00
6j	G142AD	ADD: NO SPEAKER APX	62	\$0.00	\$0.00	\$0.00
7	Trade-In	Expiration Date: 06/27/2021	1	-\$18,700.87	-\$18,700.87	-\$18,700.87
8	Trade-In	Expiration Date: 06/27/2021	1	-\$28,835.00	-\$28,835.00	-\$28,835.00

Grand Total

\$314,450.00(USD)

Notes:



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Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800





PADUCAH POLICE DEPT, CITY OF

APX4000 and APX4500 Refresh of EOL XTS/XTL Radios

04/30/2021

04/30/2021

PADUCAH POLICE DEPT, CITY OF
1400 BDWY
PADUCAH, KY 42001

RE: Motorola Quote for APX4000 and APX4500 Refresh of EOL XTS/XTL Radios
Dear Justin Crowell,

Motorola Solutions is pleased to present PADUCAH POLICE DEPT, CITY OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide PADUCAH POLICE DEPT, CITY OF with the best products and services available in the communications industry. Please direct any questions to Robert Smith at Robert.Smith3@motorolasolutions.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Robert Smith

Billing Address:
PADUCAH POLICE DEPT, CITY
OF
1400 BDWY
PADUCAH, KY 42001
US

Quote Date:04/30/2021
Expiration Date:06/30/2021
Quote Created By:
Robert Smith
Robert.Smith3@
motorolasolutions.com

End Customer:
PADUCAH POLICE DEPT, CITY OF
Justin Crowell
jcrowell@paducahky.gov
+1.270.444.8550

Contract: MA 758 1800000118
RFQ Number:QUOTE-1249696

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 4000 Series	APX4000				
1	H51UCF9PW6AN	APX 4000 7/800 MHZ MODEL 2 PORT	9	\$1,963.00	\$1,352.99	\$12,176.91
1a	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	9	\$0.00	\$0.00	\$0.00
1b	QA02750AB	ALT: IMPRES LI-ION 2800MAH (PMNN4448)	9	\$100.00	\$73.00	\$657.00
1c	QA02756AB	ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	9	\$1,570.00	\$1,146.10	\$10,314.90
1d	H301CP	DEL: DELETE STANDARD BELT CLIP	9	-\$10.00	-\$7.30	-\$65.70
1e	Q887AT	ADD: 5Y ESSENTIAL SERVICE	9	\$162.00	\$162.00	\$1,458.00
2	PMNN4448AR	BATTERY PACK,BATT IMPRES LIION IP67 2800T	9	\$146.00	\$106.58	\$959.22
3	PMPN4174A	CHGR DESKTOP SINGLE UNIT IMPRES, US/NA	9	\$76.00	\$55.48	\$499.32



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
4	PMMN4099CL	AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,IP68 REMOTE SPEAKER MICROPHONE,3.5MM,UL	9	\$132.00	\$94.56	\$851.04
5	NTN1534A	HI ACTIVITY D BTN & 2.5	9	\$30.00	\$21.90	\$197.10
	APX™ 4500 Enhanced					
6	M22URS9PW1BN	APX4500 ENHANCED 7/800 MHZ MOBILE	11	\$1,714.00	\$1,071.22	\$11,783.42
6a	GA00318AC	ENH: 5 YEAR ESSENTIAL SVC	11	\$258.30	\$258.30	\$2,841.30
6b	G66BF	ADD: DASH MOUNT O2 APXM	11	\$125.00	\$91.25	\$1,003.75
6c	QA02756AD	ADD: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	11	\$1,570.00	\$1,146.10	\$12,607.10
6d	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	11	\$0.00	\$0.00	\$0.00
6e	GA00804AA	ADD: APX O2 CH (GREY)	11	\$492.00	\$359.16	\$3,950.76
6f	G444AH	ADD: APX CONTROL HEAD SOFTWARE	11	\$0.00	\$0.00	\$0.00
6g	W22BA	ADD: STD PALM MICROPHONE APX	11	\$72.00	\$52.56	\$578.16
6h	G193AK	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	11	\$0.00	\$0.00	\$0.00
6i	G89AC	ADD: NO RF ANTENNA NEEDED	11	\$0.00	\$0.00	\$0.00
6j	G142AD	ADD: NO SPEAKER APX	11	\$0.00	\$0.00	\$0.00

Grand Total

\$59,812.28(USD)

Notes:

- This quote contains items with approved price exceptions applied against them.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Agenda Action Form

Paducah City Commission

Meeting Date: May 25, 2021

Short Title: Amend Code of Ordinances Section 70-5 related to rules of conduct for recreational areas - **A CLARK**

Category: Ordinance

Staff Work By: Amie Clark

Presentation By: Amie Clark

Background Information: This ordinance updates the language in Paducah Code Section 70-5 specific to dogs on leashes in city parks. Currently, there is no language specific to designated dog parks. This change brings the code up to date to allow for unleashed dogs in City parks which have been designated as dog parks.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan: Existing and new signage placed with designation.

Funds Available: Account Name:
Account Number:

Staff Recommendation: Update section 70-5 (6) to say "Dogs must be leashed in all city parks that are not designated dog parks. Dog droppings must be picked up and disposed of in a waste receptacle when in city parks. Service animals must be harnessed, leashed, or tethered while in city parks unless these devices interfere with the service animal's work or the person's disability prevents use of these devices. Service animals must be under the control of the handler at all times."

Attachments:

1. 70-5 Rules For Conduct for Recreational Areas 2021

ORDINANCE NO. 2021-__-_____

**AN ORDINANCE AMENDING CHAPTER 70
OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH**

WHEREAS, the City of Paducah wishes to clarify Chapter 70, Section 70-5(6), of the Code of Ordinance with regard to Rules of Conduct For Recreational Areas;

WHEREAS, Section 70-5(6) of the Paducah Code of Ordinances must be amended to clarify language regarding dogs in city parks which have been designated as dog parks.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah, Kentucky hereby amends Section 70-5 of the Paducah Code of Ordinances by amending the following sections:

Sec. 70-5 Rules of Conduct for recreational areas

The rules of conduct for recreational areas shall be as follows:

- (1) Alcohol is not allowed in any city park facility.
- (2) Soliciting or sale of material is not allowed in city parks.
- (3) Parking is not allowed on grass in city parks.
- (4) Do not nail signs to trees.
- (5) Obey posted hours of operation.
- (6) Dogs must be leashed in all city parks that are not designated dog parks. ~~[and]~~ Dog droppings must be picked up and disposed of in a waste receptacle when in city parks. Service animals must be harnessed, leashed, or tethered while in city parks unless these devices interfere with the service animal's work or the person's disability prevents use of these devices. Service animals must be under the control of the handler at all times.
- (7) Place all trash in waste receptacles.

- (8) Overnight stays are not allowed in a city park.
- (9) Except as authorized in section 46-91, mechanical games, carnivals, or use of animals are not authorized in city parks.
- (10) If a public address system or other amplification of voice and/or music is used, sound must not extend beyond the perimeter of the facility being utilized.
- (11) Ice-skating is not allowed on Noble Park Lake.
- (12) Personal watercraft are not allowed in Noble Park Lake.
- (13) Signs or banners cannot be hung from or on towers/front of Noble Park entrance.
- (14) Permits for special events and/or nonconforming uses are the jurisdiction of the Parks Services Director. Organizers are responsible for securing permits for such use through the Paducah Parks Services office.
- (15) The City of Paducah Parks Services may permit for exclusive use shelters, athletic fields, buildings, facilities and/or specific zones of the park. Other park users may not interfere with the permitted use.
- (16) The Parks Services Director is authorized to temporarily adjust or suspend park rules as required to serve public safety and/or program logistics.
- (17) The Parks Services Director is hereby authorized to adopt additional rules specific to each facility. Said rules shall be posted in a conspicuous place at the relevant facility and shall be followed as if fully set forth herein.

SECTION 2. Severability. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

SECTION 3. Compliance With Open Meetings Laws. The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

SECTION 4. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

SECTION 5. Effective date. This Ordinance shall be read on two separate days and become effective upon summary publication pursuant to KRS Chapter 424.

GEORGE BRAY, Mayor

ATTEST:

LINDSAY PARISH, City Clerk

Introduced by the Board of Commissioners, May 25, 2021

Adopted by the Board of Commissioners, _____, 2021

Recorded by Lindsay Parish, City Clerk, _____, 2021

Published by *The Paducah Sun*, _____, 2021

ord\70-5 Rules of conduct for recreational areas