



**CITY COMMISSION MEETING
AGENDA FOR JUNE 8, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTION Risk/Safety Manager Braden Throgmorton

PRESENTATION Joint Sewer Agency Update - John Hodges

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 25 and June 1, 2021
	B.	Receive & File Documents
	C.	Personnel Actions
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Approve Addendum No. 1 to the Agreement for Employment with James Arndt - S SUAZO
	B.	Purchase of a Zetron Fire Station Alerting System for E911 in the amount of \$72,263.00 - B LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>

		A. Amend Code of Ordinances Section 70-5 related to rules of conduct for recreational areas - A CLARK	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Second Amendment to Lease Agreement with Cremation Society of Paducah, LLC - J ARNDT
		B.	Approve an FY21 Budget Amendment in an amount of \$2.9 million to be used as match funds for the US Army Corps of Engineers Floodwall Project - J PERKINS
		C.	Approve the Fiscal Year 2022 Budget - J PERKINS
	V.	<u>DISCUSSION</u>	
		A.	Discussion on Outdoor Sports Park & 911
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	