



**CITY COMMISSION MEETING
AGENDA FOR JUNE 22, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 8, 2021
	B.	Receive & File Documents
	C.	Reappointment of Vickie Brantley and Appointment of Mary "Mag" Wells-Vallejo to the Paducah-McCracken County Senior Citizens, Inc.
	D.	Reappointment of William Cox, Mark Davis and Bryan Carner to the Paducah Area Transit System
	E.	Personnel Actions
	F.	Approve the Pay and Position Schedule for all City personnel - S SUAZO
	G.	Approve the Job Grade Schedule for non-union City positions - S SUAZO
	H.	Acceptance of a 2020 CDBG Coronavirus Grant in the amount of \$200,000 on behalf of Four Rivers Behavioral Health CenterPoint Recovery Center - T WILSON

		I.	Application for a 2021 CDBG Grant in the amount of \$200,000 for the Four Rivers Behavioral Health CenterPoint Recovery Center - T WILSON
	II.	<u>RESOLUTION(S)</u>	
		A.	Resolution Declaring Intent of Reimbursement for Capital Expenditures from the Proceeds of Tax-Exempt Obligations - M SMOLEN
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize Payment to Clean Earth, Inc. for Household Hazardous & Electronic Waste Collected during 2021 Clean-Up Day - C YARBER
		B.	Authorize City Manager to Enact Temporary Downtown Street Closures to Allow for Outside Dining - N HUTCHISON
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve Second Amendment to Lease Agreement with Cremation Society of Paducah, LLC - M SMOLEN	
		B. Approve an FY21 Budget Amendment in an amount of \$2.9 million to be used as match funds for the US Army Corps of Engineers Floodwall Project - J PERKINS	
		C. Approve the Fiscal Year 2022 Budget - J PERKINS	
	V.	<u>DISCUSSION</u>	
		A.	Remote Workers Incentive Program - K BYERS
		B.	Robert Cherry Civic Center - MAYOR BRAY
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience

	VII.	<u>EXECUTIVE SESSION</u>
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