



**CITY COMMISSION MEETING
AGENDA FOR JULY 13, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTION Introduction of Greg Guebert, Assistant City Engineer

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 22, 24 & 25, 2021
	B.	Receive & File Documents
	C.	Tree Advisory Board - Reappointment of Chris Dye and Jonathan Perkins
	D.	Personnel Actions
	E.	Approve Contract with Dallmann Systems, Inc. to provide a Security Camera Network and Video Management System to be used by Barkley Regional Airport for \$70,114.71 (Grant Funded) - T WILSON
	F.	Authorize Application for a FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) in the amount of \$12,325.00 - B LAIRD
	G.	Fleet Maintenance Service Agreement between City of Paducah Fleet Department and Paducah McCracken County Joint Sewer Agency - C YARBER

		H.	Fleet Maintenance Service Agreement between City of Paducah Fleet Department and Kevil City Fire Department - C YARBER
		I.	Fleet Maintenance Service Agreement between City of Paducah Fleet Department and Kevil Rural Fire Department - C YARBER
		J.	Authorize Contract with Aramark for Uniform Services for use by the Public Works Department, Engineering Department, and Parks Department - C YARBER
		K.	Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Workers' Compensation Trust - S SUAZO
		L.	Trust Participation Agreement - Kentucky League of Cities Insurance Services - General Insurance Trust - S SUAZO
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Declaration and Transfer of Surplus Property to Habitat for Humanity (2011 Guthrie Avenue) - N HUTCHISON
		B.	Declaration and Transfer of Surplus Property to Midtown Alliance of Neighbors (513 North 14th Street) - N HUTCHISON
		C.	Approve the allocation of American Rescue Plan Act Funds in the amount of \$4 million toward specific Stormwater Infrastructure Projects - J ARNDT
		D.	Acquisition of Permanent Public Utility and Drainage Easements from Gill Family Properties, LLC located at 701 & 702 Oakcrest Drive for the Buckner Lane Bridge Replacement Project - R MURPHY
		E.	Approval of Purchase of Property at 2416, 2420 & 2540 Barnett Street and 2364 South 24th Street from Hawker Holdings, LLC for \$34,500 - R MURPHY
		F.	Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance and Property Insurance Coverage in a total amount of \$1,188,408.13 - S SUAZO
		G.	Authorization for Mayor to execute an Employment Agreement with Daron Jordan for the City Manager position - S SUAZO
		H.	Approve Professional Consulting Services Agreement with Arndt Municipal Support in an amount of \$7,844.00 plus actual expenses - MAYOR BRAY

	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Section 78-31 of the Paducah Code of Ordinances to Designate Juneteenth National Independence Day as a Holiday for City Employees - M SMOLEN
		B.	Change Order for Pump Station #2 Construction Contract with Pace Contracting, LLC in the amount of \$121,733.29. - R MURPHY
		C.	Approval of Contract for Floodwall Seal Closures Project with Jim Smith Contracting, LLC in the amount of \$577,763.16 - R MURPHY
		D.	Approval of Contract for Floodwall Flapgate Replacement Project with Jim Smith Contracting, LLC in the amount of \$ 2,152,000.00- R MURPHY
	IV.	<u>DISCUSSION</u>	
		A.	Paving Update: Historical & Upcoming - R MURPHY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	