



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 10, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Finance Revenue Technician Angie Stanfield; Human Resources Generalist McKenzie Huskey; 911 Telecommunicators Emilee Jones, Bryce Mansfield, Landon Schellhardt & Sycilia Titsworth

MAYOR'S REMARKS

PRESENTATION Economic Development Update - Bruce Wilcox, Greater Paducah Economic Development

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for July 27, 2021
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Approve Contract for Services with Paxton Park in the amount of \$85,000 - A CLARK
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve Merger of the West McCracken Water District and Paducah Water Systems - JASON PETERSEN & BRUCE WILCOX

		B.	Approve Memorandum of Understanding with the McCracken County Fiscal Court & Sports Tourism Commission regarding the Paducah-McCracken County Athletic Complex - G BRAY
		C.	Approve Memorandum of Understanding with McCracken County for the E-911 Partnership Formation - G BRAY
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve a Zoning Text Amendment for New Land Uses - J SOMMER
		B.	Approve a Text Amendment for Mobile Food Vehicles/ Food Tents - J SOMMER
		C.	Amend Chapter 46 of the Paducah Code of Ordinances to Create a Mobile Food Vehicle Fire Inspection Fee - S KYLE
		D.	Approve Remote Workers Incentive Program - K BYERS
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve an Interlocal Cooperation Agreement with McCracken County and Barkley Regional Airport Authority for Local Share Payment of the Aiport Terminal Project - G BRAY
	V.	<u>DISCUSSION</u>	
		A.	Community Policing Update - B LAIRD
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	