



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 24, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Southside Rise & Shine Proclamation and Recognition of Community Partner Agencies

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 10, 2021
	B.	Receive & File Documents
	C.	Appointment of Troy Astin to the Board of Adjustment
	D.	Reappointment of Joseph Benberry and David Morrison to the Planning Commission
	E.	Reappointment of Craig Beavers, Jeff Canter, Jennifer Frazier and Josh Linville to the Paducah Main Street Board
	F.	Reappointment of Candice Griffin, Wayne Armbruster and Laura Kauffman to the Civic Beautification Board
	G.	Personnel Actions
	H.	Approve FY2022 Contract For Services with Luther F. Carson Four Rivers Center, Inc., in the amount of \$45,000 - D JORDAN

		I.	Approve FY2022 Contract with Sprocket, Inc., in the amount of \$35,000 - D JORDAN
		J.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Department and Paducah Water - C YARBER
		K.	Accept CARES Act funding through the Department for Local Government in the amount of \$185,093.00 - D JORDAN
	II.	<u>RESOLUTION(S)</u>	
		A.	Support for McCracken County's Submission of an Application for Recertification as a Work Ready Community - Kevin J. O'Neill, WKCTC
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve Contract For Services FY2022 - Greater Paducah Economic Development Council (GPEDC) in the amount of \$250,000 - D JORDAN
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve an Interlocal Cooperation Agreement with McCracken County and Barkley Regional Airport Authority for Local Share Payment of the Airport Terminal Project - G BRAY
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Conditional Use Text Amendment - J SOMMER
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	